

Time 2.00 pm **Public Meeting?** YES **Type of meeting** Regulatory
Venue Committee Room 5, Ground Floor - Civic Centre

Membership

Members of the Planning Committee

Quorum for this meeting is four Councillors.

Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

Contact Donna Cope
Tel/Email Tel 01902 554452 or email donna.cope@wolverhampton.gov.uk
Address Democratic Services Civic Centre, 1st floor, St Peter's Square,
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <http://wolverhampton.moderngov.co.uk>
Email democratic.services@wolverhampton.gov.uk
Tel 01902 550320

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

Agenda

Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i> |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Apologies for absence |
| 2 | Declarations of interest |
| 3 | Minutes of the previous meeting (Pages 3 - 8)
[To approve the minutes of the previous meeting as a correct record] |
| 4 | Matters Arising
[To consider any matters arising] |
| 5 | 22/00528/OUT - Land West of 301 Bridgnorth Road, Wolverhampton (Pages 9 - 18)
[To consider the planning application] |
| 6 | 22/01049/OUT - Land Behind 2 to 30 Eccleshall Avenue, Wolverhampton (Pages 19 - 26)
[To consider the planning application] |
| 7 | 23/00298/CPL - 11A Keepers Lane, Wolverhampton, WV6 8UA (Pages 27 - 34)
[To consider the planning application] |
| 8 | 23/00032/FUL - 33 Upper Villiers Street, Wolverhampton, WV2 4NU (Pages 35 - 40)
[To consider the planning application] |
| 9 | 22/00888/FUL - 23 Coppice Road, Wolverhampton, WV3 8BJ (Pages 41 - 44)
[To consider the planning application] |